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**MISSIONARY
HELPER**

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FREE BAPTIST WOMAN'S MISSIONARY SOCIETY.

VOL. XI.

OCTOBER, 1887.

NO. 10.

**SPECIAL PREMIUM OFFER OF THE MISSIONARY
HELPER, FROM NOVEMBER, 1887, TO DECEMBER,
1888, INCLUSIVE.**

DESIRING to assist and encourage the effort to increase the subscription list of our magazine, it has been decided to make the following offers:—

Each new subscriber, whose name shall be received *before* January, 1888, will receive the magazine fourteen months, beginning November, 1887, for the subscription price of [fifty cents. Any person sending in the names of *three* new subscribers in one order, shall be entitled to one copy free.

Any person sending in the names of *six* new subscribers in one order, shall be entitled to two copies free, or a copy of "Historical Sketches of Woman's Missionary Societies."

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Subscribers included in either of the above statements will receive fourteen numbers, beginning with November.

Any person who has not subscribed for the magazine for the past two years, may be considered a new subscriber.

The above offers will hold good only on subscriptions received *prior* to January, 1888.

WHAT ARE YOU GOING TO DO?

IN October, a large majority of our missionary societies return to their work with renewed vigor. At least, they ought to. The cooler weather, with its toning-influence, and the return of those who have been enjoying vacations here and there, combine to bring new forces to aid the workers.

The officers in our various auxiliaries should lose no time in inaugurating a campaign of active work. Let it be understood all along our denominational lines, that this year is to be one of revival in missionary work. We *must* infuse into our churches more of the missionary spirit. Our workers in both the home and foreign field must be encouraged by the thrill that will come from wide-awake activity. In order to secure this result, there must be *purpose*. Somebody must be determined that something is to be done. There must be steadfast faith that it is God's work; consecrated tact in drawing as many recruits as possible to the auxiliaries, and the other lines of missionary work undertaken by the churches; and indomitable perseverance, that shall be so determined that our churches shall be enthused with the missionary spirit, that, in spite of all obstacles, success may be assured.

Definite plans should at once be formed. The aim should not be simply to keep the auxiliary alive. A church that lives (as too many do) just to hold itself together, and furnish a good, comfortable place where people may go and satisfy their consciences on the Sabbath, misses the object of its life; and any auxiliary that wants to live, must be an ever-giving spring,—not a stagnant pool.

As a general thing, each auxiliary should add some new work to that of the previous year. It is almost impossible to keep up an interest, unless we vary the work, and add to our responsibilities. New features should be introduced into the meetings. Variety adds freshness, and keeps the mind active. The efficient auxiliary will plan largely. Instead of asking,

How little can we do? the question should be, How large a burden can we carry? The muscles are made stronger by lifting. Spiritual laws are similar to natural ones. Plan to help both the home and foreign work. We have not followed the example of other denominations, in having both a Home and a Foreign Woman's Missionary Society; but we aim to do, under one organization, what we can for both. The Rhode Island W. M. S. takes definite work in both fields. We wish this might be generally done.

We should advise, however, that, before any auxiliary decides to support a zenana teacher, or do any other definite work, our treasurer, Miss L. A. DeMeritte, be conferred with, in order that too many societies may not decide on the same lines of work, thus crippling our general interests.

Every church should be thoroughly organized for missionary work. As our women form so large a part of the membership, they should push this work of organization. In the first place, some definite plan should be adopted for raising money for the *parent societies*. These organizations are to be supported by the churches. The women are a part, and an important part, too, of the churches. The fact that the denominational planning and executing of this work has, in the past, been entirely in the hands of our brothers, has had a tendency to remove from our women a sense of responsibility for planning and executing in the churches. This has been true in all denominations.

But, with the education which, in the providence of God, the women have been receiving in separate societies, they should feel it a duty to push and urge, where it is necessary, until a definite plan is adopted for raising money by the whole church for missionary work. And if, as a result of this effort, the time should soon come when it should seem best for the parent and women's societies to coalesce, we will hail it with joy, if it shall appear to be God's time.

But, now, we shall strengthen the general work best by

strengthening the woman's society, increasing the membership of the auxiliaries, planting one in every church, and organizing bands and young peoples' societies, composed of both sexes, by which we shall educate the coming generation for united work, with an equality of responsibility.

As one more means of sending new missionary life through the veins of the churches, we urge the adoption, by the W. M. societies, of the *missionary concert*. The monthly concerts of our childhood's remembrance, and the missionary concert of the near future, may be made as unlike as a mummy and a live nineteenth century man. All that is needed is to bring brain and heart and tact to bear. The young people should expect to render their very best in song, and such other ways as their abilities will allow. Then they will be there. All kinds of talents should be utilized, so that, in a series of months, everybody who can repeat a passage of Scripture will be given something to do. By earnest, judicious effort on the part of the auxiliaries, co-operating with the pastors, the missionary concert may become the meeting which shall lift souls nearest heaven, and give to large audiences the true meaning of "Thy kingdom come."

"THE WHOLE WIDE WORLD FOR JESUS."

BY JENNIE WHITE.

"' **T**HE whole wide world for Jesus,'—
This shall our watchword be,
Upon the highest mountain,
Down by the widest sea.

"' The whole wide world for Jesus,'
Inspires us with the thought
That every son of Adam
Hath by the blood been bought."

"Whosoever shall call on the name of the Lord, shall be saved. How, then, shall they call on him in whom they have not believed? And how shall they believe in him of whom they

have not heard? How shall they hear without a preacher? And how shall they preach except they be sent?"

O friends, that vision of the man crying out of darkness, "Come over and help us," is still before the church, and will continue to haunt us with its terrible features of sin and woe, until this "Gospel of the kingdom" shall be "preached in all the world."

Has it never occurred to you that all you enjoy of Christian privileges and blessings, you owe to the missionaries of Jesus? This very work in Macedonia was the beginning of those missionary movements that gave the Gospel to England, to Europe, and to our own land.

We talk of our great land,—how it stretches from the Atlantic to the Pacific, and from the great lakes to the gulf. Let us not judge too much by *quantity*, but more by *quality*. We claim to be a Christian nation, and our true possession is measured alone by the territory which is reclaimed from pagan darkness. Not, Over how much land does the star-spangled banner wave? but, How much ground does the flag of the Cross cover, and how many stars are we setting in the crown of our King? This is the most important question of to-day.

Home missions fill the fountain from whence flow the waters of life to China, India, Africa, and South America. It is the heart-power to drive the foreign work. We need to awake, and do with our might what our hands find to do.

First, let us consider the opportunity. Never before could it be so truly said that the whole world is open to the Gospel. Less than a century ago, the whole pagan, papal, and Moslem world, was shut and sealed. Japan, the same year of the landing of the *Mayflower* pilgrims at Plymouth, had driven out the last representative of the papal church, and barred her sea-gates against commerce. But there are now sounds of creaking hinges. The long-shut gates of the land of Bod are slowly turning to open the way to a territory of 700,000 square miles, and a population as large as that of Siam. The way in which

the doors have been opened during this century, constitutes one of the modern miracles of Providence. The pillar that went before Israel, rolled back the Red Sea and Jordan, drove back Amalek, and beat down the walls of Jericho, has gone before the little band of missionaries. We can now understand why, in the seventeenth century, God permitted England to plant her foot in India. Though an opening was secured by a corrupt and greedy corporation, to build factories and store-houses, to defend persons and property, and call on British arms for help in case of a collision with the Indian government, God was using this corporation as an entering wedge into the heart of Asia, to divide asunder the trunks of Oriental empires, and open a way for the Gospel of Jesus.

In Japan, for instance, the changes within twenty years have been wonderful. The very structure of society is altered. Christian churches and schools are becoming dominant forces in the land. The crisis of missions is upon us. What is a crisis? It is a parting of the way, where opportunities and responsibility meet,—where the chance of a grand success stands opposed to the risk of an awful failure. The crisis is thus upon us. What are we doing? Oh, that God would in some way awaken us to see our duty,—awaken us to realize the worth of human souls! These openings demand immediate entrance and occupation. There is danger in delay. As to money for the support of the workers, we ought to bow our heads in shame, that hundreds of dollars should be given to mammon, even by Christians, where pence are given to God. Think of it, that two hundred and fifty times as much is spent for liquor and tobacco as for missions, in this our Christian land! May our prayer be, "Lord, what wilt thou have me to do?" Christ hath need of each one, and has, I believe, assigned to every one a place in his great mission field.

"The whole, wide world for Jesus!"
The marching orders sound.

In our Father's home above
Are many wondrous mansions found.

"The whole wide world for Jesus!"
Oh, faint not by the way.
The Cross shall surely conquer
In this our glorious day."

Prairie du Sac, Wis.

A GLAD TO-MORROW.

BY HOPESTILL FARNHAM.

FOR days we saw a dull gray sky,
And heard the sea complaining,
While all the winds were easterly,
And all the clouds were raining.

When, lo, the sun flashed out and through,
One blessed, blissful morning;
The day was bright, and glad we grew,
Without a moment's warning!

We laughed out, with the waves and trees,
Returned the sun's own greeting;
And felt the breath of western breeze
Across our pale cheeks fleeting.

We knew the joy of bird a-wing,
The insect in its sunning;
Fresh vigor, through each living thing,
Through all our veins was running.

And thus we learn how 'tis in life,
When hearts are full of sorrow;
God sends His love through pain and strife,
And gives a glad to-morrow.

Ocean Park, Aug. 25, 1887.

THE promises are sure to be founded upon the sufferings of Christ. An infinitely wise and powerful Father will see that those sufferings shall not be in vain.

INTERNATIONAL MISSIONARY UNION.

BY S.

CHANCING to be in New York this summer, I resolved to visit the Thousand Island Park ; and, learning that the annual meeting of the International Missionary Union was to be held there, I made my plans to take that in also.

The Park is located, as many, and perhaps all, know, on Wells Island, in the St. Lawrence River. It is a park of a thousand acres, in the center of the Thousand Islands, and its magnificent river front and charming scenery make it a great popular resort. One has truly said, "No words can describe, or pencil paint, the charming beauty of the whole region." But the enjoyment of the river and the beautiful scenery could not hold my attention after the meetings began. It was my privilege to attend nearly all the sessions, which consisted of a devotional and business meeting in the morning, a paper followed by discussions in the afternoon, and usually three addresses in the evening. It was expected that one hundred missionaries would be present, but many were unavoidably detained. I think the number did not exceed seventy. Nearly all the evangelical churches and mission stations, with the exception of Africa, were represented by delegates. Fervent prayer was offered for the latter place, and the workers in that important field. Dr. Cyrus Hamlin was present, and added much to the interest of the meeting, by timely addresses on important topics. It was a real satisfaction to see our own denomination and mission so ably represented by Dr. J. L. Phillips. Since he is not supposed to read the *HELPER*, I will venture to say he was not a whit behind the able men composing that body. This was manifested by the repeated invitations he received to speak, and the heartiness with which he was always cheered, also by the important committees he was called to serve as chairman. It was also a pleasure to meet Rev. Whitcher, of our own denomination. But denominational lines were so in the back-

ground, one rarely knew to what denomination the other belonged.

It was truly inspiring to sit at the feet of these missionaries, and hear so many phases of the work presented. Many told us of the feeble beginning, ten, fifteen, or twenty years ago, and the great progress that had been made by the blessing of God. They also gave interesting personal incidents of the power of grace upon the hearts and lives of those converted from idolatry, and nearly all spoke of the transforming grace as manifested in the countenance. As I recalled the change in my own countenance when God spoke peace to my soul, I thought truly the power of the Gospel is the same in all lands and among all people. The meeting was suspended half a day on Saturday, that the missionaries might enjoy the delightful sail around the islands.

The woman's meeting was held Friday evening, and was addressed by Mrs. House of Siam, Mrs. Stanley of China, Miss Gulick of Japan, Miss Fritch of India, Mrs. Belden of Bulgaria, Mrs. Young, Miss Gibson, and Mrs. McGrue. The latter has charge of a medical dispensary, in connection with other work, and spoke of the importance of a medical education for lady missionaries. All spoke interestingly and hopefully of the work in their respective fields. The last evening was devoted to those under appointment. Some fifteen or twenty were introduced, and spoke fitting words in regard to their chosen work. A part were returning, and others going out for the first time. Some had grown gray in the service, while others were longing to begin the work. All were eager to be about the Master's business.

One could but notice the cheerfulness that characterized each and every one. Nothing was said about *duty*, or that they were going because they *must*; but all seemed so happy because they were allowed to do this work for the Master.

The meeting was advertised as a farewell meeting, but there

was nothing sad connected with it ; and, as we separated at the close, I think many of us went away feeling that we had treasured up truths that would enable us to do better work for the Master, in the sphere to which he has called us, and realizing, as we never had before, that the work at home and abroad is all one.

MISSION WORK IN NORTH KANSAS.

BY A. A. M.

FTER several attempts to open correspondence with our F. B. sisters in Kansas, hoping thereby to accomplish the organization of W. M. societies in the churches, and failing in this direction, it was thought best by our Western committee that some one visit the Y. M., and learn all she could of them and their needs. When the Y. M. convened at the Blacker church, in August, 1886, the Western secretary met with them, and presented, as best she could, the need of mission work, and the grand results arising therefrom. The hearty response manifested by our sisters and brothers in Kansas sent a thrill of joy through every mission-loving heart East and West. A Yearly Meeting W. M. S. was organized, Aug. 27, with Mrs. S. C. Wheeler, president, and Mrs. L. M. Wallace, secretary. The Washington Co. Q. M. was also organized, with Mrs. G. W. Butterfield, president, and Miss Julia Wooding, secretary. Auxiliaries were organized in the churches at Blacker, Had-dam, Cuba, and DeWitt. A little later, two more were added, —one at Buffalo Valley, and one at Fostoria. June 21, 1887, the ladies at Fairview organized, and July 15 the Mt. Pleasant church organized ; making in all eight auxiliaries, with an aggregate membership of one hundred and forty members. As all these societies have been organized in the last year, the work is yet new ; but there are many hearts among them in full sympathy with the mission cause, and they will do all they can to arouse the indifferent, and add others who will labor and pray

with them that Christ's cause may spread, not only in Kansas, but fill the whole world. In North Kansas, we have church buildings at Blacker, Cuba, and Fostoria, also a half interest in the churches at Haddam and Mt. Pleasant. Another building is much needed at Fairview, and the W. M. S. of this place are working hard to assist the brothers, so they may be enabled to arise and build. A glorious revival has been felt in this church, increasing their numbers from thirteen to fifty-two. The Mt. Pleasant auxiliary is the youngest in the Y. M. ; and, although there are but fifteen members in the church, twenty-four became members of the W. M. S. Some of these members have for years been giving their prayers and their mites systematically to home or foreign missions, as the call was most urgent, and as the Lord has prospered them. This church is nearly made up of one family connection ; and, as we saw how it rejoiced the hearts of our faithful Brother and Sister Belden to have those they loved so willing to enlist in the W. M. S., we could but think how their influence would be felt in this society, long after their faithful hearts and hands rested from their labors of love.

We feel confident the W. M. S. in North Kansas will grow in numbers and interest, and will prove an agency through which great good will be accomplished in this part of the Master's vineyard. The churches in this Y. M. are now small and weak, and money is much needed to carry on the work at home ; but we are looking forward to the time when, if faithful, they will become older and stronger ; and, with less home demands, they will be able to help other destitute places in our own land, and let their influence for good be felt in those darkened regions where the blessed Gospel light has never yet entered.

THERE is not one female missionary to a quarter of a million women, for those countries in which they alone can carry the Gospel to the secluded victims, chiefly by the tedious process of visits to the homes.—*Missionary Review.*

RUTH GANGA.

FI FTEEN years ago, there was a great stir in the quiet city of Midnapore, Bengal. An angry crowd of Hindoos violently entered the house of an English clergyman, to rescue a woman of the zenana who had been baptized. A blow or two, volleys of personal abuse in Bengali and broken English, and the rough handling of several Christians—thus ended the disturbance, for the police soon dispersed the crowd, arresting the chief offenders. Ganga, baptized Ruth, was safely sheltered in the home of a well-to-do native Christian magistrate, and the superficial bruises on the minister's face soon healed up. But the social ferment of that one day shut all zenana doors against our teachers, American and native, for weeks, some of them to open no more to the message of the Gospel. And to-day, after these fifteen years, that broken family circle is not reunited,—the husband and father still a Hindoo, and the only child a wanderer from home.

This brief record states a case. It was one of the first of its kind, and there have been others since. I distinctly recollect that the general conviction throughout missionary circles in Bengal, wherever this case was heard of, was unanimously against the action of the clergyman who baptized this woman; and I believe such a conviction has gained ground during these intervening years. Many of the readers of the *Illustrated Christian Weekly* are interested in the work carried on by Christian teachers, native and foreign, for the secluded women of the zenanas of India. Let them keep in mind these points:—

1. There is an immense amount of genuine and sturdy work for Christ done in the zenanas, that never gets reported. Our sisters are laying deep foundations, where only they can lay them, for the future Church of India. With patience and zeal begotten of faith, they are erecting an edifice, the proportions or permanence of which our bristling statistics can neither

detect nor determine. The clamor for "returns" does not disturb these persevering workers. Only the eye of God counts their converts. For years yet, their work will be largely unseen, their truest triumphs untold. By-and-by the results will appear. Eastern tourists have seen the breakwater at Madras, that now shelters the shipping from the most dangerous surf on the coast of India. How long it looked like labor lost to throw the loads of rocks into the seething sea ! At last a mere rim of stone wall is seen above the foaming face of these troubled waters. Now see the massive weir that defies the angry waves, and provides safe anchorage for scores of ships. So will the quiet and persevering work of our zenana toilers appear by-and-by, when, in multitudes of Hindoo and Mohammedan homes, Christian altars are erected, that shall shut out the sins and superstitions of centuries, and secure purity, peace, and power, to a transformed domestic life.

2. There should be much prayer offered up for these women of the zenanas, and for those who teach them. Great wisdom is required by the teacher, in setting forth the elements of our holy religion, so as to disarm prejudice and win the pupil's heart. The wily priest and the proverbial mother-in-law will do all in their power to dislodge the truth from the minds of the most eager learners. But here, as everywhere, faithful efforts will tell ; and, sooner or later, some of the inmates of the dark zenana will begin to pray to Christ,—the surest sign of a new life. Let our Christian sisters think for a moment of the grave issues involved in these beginnings of spiritual life in the zenana. Every worthy woman will now begin the solution of problems like these : How can I win over my husband to this blessed faith ? How can I train my children for this holy Saviour ? How can I reach and rescue the women of my rank and the poor and ignorant around me ? Questions like these mean more, a hundredfold, than baptism in hot haste, that cuts her off, it may be forever, from her own home and friends. There are many ways for such disciples to confess Christ within

the precincts of the zenana walls ; from the subtle, unconscious influence of a pure life, to the numerous opportunities for calm and quiet testimony to children, domestics, and female friends, of the preciousness of a Redeemer's love. Let the reader pray that great wisdom be granted all zenana pupils and teachers.

3. It is already a mooted question in missionary circles, whether Christian women should not be empowered to administer the ordinances of the church in these zenana homes. I call to mind a spirited discussion on this topic in the Calcutta Missionary Conference, a few years ago. The prevailing opinion seemed to be in favor of the administration of baptism by women in zenanas. Had this been done, Ruth Ganga's home might have been saved to her. Let us thank God that woman's work for woman is broadening on every hand.—*F. L. Phillips, in Illustrated Christian Weekly.*

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MISSIONARY COSTUMES.

RECEIVED for costumes during the past month :—

Auxiliary, Whitefield, N. H.....	\$1.00
Auxiliary, Union, Michigan.....	1.00
Total.....	\$2 00

One set of costumes is now ready for the dialogue, "Sowing Light," which can be obtained for use by paying the express charges. For the recitation, "The Little Red Box," a Hindoo garment in red is furnished ; and this may be sent by mail, if desired. The postage will be about twenty-five cents each way.

KATE J. ANTHONY, *Chairman.*

40 Summer St., Providence, R. I.

IT is an interesting fact, that, though central Africa is inhabited by hundreds of tribes using different dialects, these are so allied that one language will enable a man to cross from the east to the west coast of the continent.

FROM THE FIELD.

LETTER FROM INDIA.

MIDNAPORE, June 17, 1887.

WE have had two weddings on two successive Wednesdays. The bride of last Wednesday was the daughter of one of our old Khand boys in Balasore. He was a destined victim for human sacrifice, and was already fattened and prepared to be cut to pieces alive, and thus buried piecemeal, to make the crops grow. He is still living in Jellasore, a Christian man. This daughter, named Marilla Marks, has been a Christian worker here for six years. She is a poor scholar, but sensible and good, and has kept a clean record ; which, in these times and in this country, is something worth noticing. She is worthy of a good husband, and has got one,—a good Christian young man, living in Bhimpore.

The bride of the last wedding is the eldest daughter of our lamented native preacher, Purna. She is very beautiful, and pleasing in manners, and we believe she is a real Christian. The happy, proud husband is the eldest son of our veteran native preacher, Kamil Nayak of Balasore. He is a well educated young man, in government employ on a good salary, and is an active Christian. This marriage unites the children of our best native preachers, and is satisfactory to all. A similar case occurred about twenty years ago. The son of the sainted Rama and the daughter of the equally sainted Mohes were united in marriage. There are six children in the family now, and a finer family could not be found. The eldest son is grown to manhood, an active member of the church, and a Sunday-school teacher. Notwithstanding all the drawbacks and neglects our little mission has suffered, it is raising up a fine community of its own ; and though our (dear?) pastors at home prevent it

from being aggressive, it diligently and perseveringly makes the most of all it has. The zenana work and schools are accomplishing as much as possible; but oh, if the people at home would only let us "lengthen our cords and strengthen our stakes"—well, we *would*, and trust that the "windows of heaven" would be opened.

A few days ago, I invited the judge's lady and civil surgeon's lady to go with me to one of our zenanas. They were much pleased, to go. The place we visited was an old-fashioned Hindoo establishment. The high wall must inclose an acre of ground, which is taken up with buildings of various kinds, but not at all describable, and small and large open courts. On the veranda of one of the large ones is the big family idol. This place is called the worship house. Although I have been to that establishment a great many times, it is impossible to tell with exactness the ways by which the little space where our few pupils are taught is reached. The people were notified that the English ladies were going to the house, and we were taken to a different place, and one I had not seen before. It was a pretty, open court, surrounded by verandas, and rooms opened into it. In the center was a well, surrounded by a platform about two feet high and three wide. All around, on the terraced roofs, the ladies can walk and take the air, without being seen.

Our object was to visit a young widow, the only child of the proprietor of the large establishment, and another newly-made widow, who gives pleasing evidence of having found her way into the blessed fold. The daughter has been a widow eleven years, having lived with her husband just one month. She has an interesting face, large, fine eyes, and a modest grace and dignity truly charming. She had assembled seven zenana ladies, I suppose representing as many different households. My friends remarked the ease and self-possession of this secluded little lady, who was called upon to entertain guests from the, to her, unknown world, and whose dress, looks, and manners,

were different from her own countrywomen. Yet she entertained her guests with a delicate politeness which I have never seen anywhere surpassed. There was a wonderfully strange blending in the expression of this young widow's face. With a pleasant smile there was also a certain stereotyped look of silent endurance. Long eyelashes shaded her soul-speaking eyes, and one couldn't help feeling that behind them was a fountain of unshed tears.

A little while before it was time for us to leave, she seated herself in the center of our semi-circle, with composed grace, and read two long poems * of her own composing, one addressed to Mrs. Cowley, and one to myself. The untold and unknown sorrows of enforced widowhood, and the blessing of zenana teaching, were the subjects. She is favored above the majority of widows, being a much beloved child of a rich, kind father ; but there are many hardships that all widows must endure. She has talents of a high order, and she longs to be a Christian, but is not allowed.

I wish I could write more,—there are many things I want to say ; but my last year's hurt still hurts, and it is hard to write, though I am thankful to be as well able to work as I am. We must all have something to remind us of our frailty.

With much love,

SARAH P. BACHELER.

FOR one really converted Christian, as the fruit of missionary labor, the drinking practices of the English have made one thousand drunkards. This is a sad thought, but it is the solemn truth. If the English were driven out of India to-morrow, the chief trace of their having been there would be the number of drunkards left behind.—*Archdeacon Jefferies, after thirty-one years spent in India.*

* The HELPER shall have one of these poems, as soon as a good translation can be had.

HOME DEPARTMENT.

SELF-CULTURE.

MISS FRANCES WILLARD, in "How to Win," says some very excellent things to young women, on the subject of self-culture: "I have claimed that each one of you has a call to some specific work, indicated by God's gifts to you of brain, or heart, or hand. But I would not have you only, or, indeed, chiefly, concerned with the evolution of your powers for your own sake. If you acquire, let it be that you may dispense; if you achieve, that others may sun themselves in the kind glow of your prosperity. The people who spend all their strength in absorbing, are failures and parasites. It is alike the business of the sun and the soul to radiate every particle of light that they contain. There is every reason to believe that this is precisely what they are for. And so, having made sure of your light, strength, and discipline, strike out, from the warm and radiant center of a self-poised brain and heart, into the lives about you. The luminous characters of history have done this always. Losing their lives in those of other men, they have found them on the crest of the world's gratitude and fame. What they have done on a grand scale, we, from identical motives, may do on a small one. Such natures are as different from those who cultivate their choicest gift simply for their own sake, as a *lighthouse* is different from a *dark lantern*. Self-culture is much in vogue now-a-days, and has for its high priests some of the most incisive minds of this or any age. But self-culture stops in the middle of the sentence I would fain help you to utter. It says: 'Make the most of your powers; ' it does not say, 'for others' sake, as well as your own.' "

On the other hand, those who live "for others' sake" are, oftentimes, in as much danger of losing sight of "make the most

of your powers," as the seekers of self-culture are "for others' sake." Each, without the other, is only a half-truth. We must make "sure of the light and strength," if we ever have anything of real value to give to others. If the soul would radiate light, it must put itself in harmony with the laws that govern its absorption. As Ralph Waldo Emerson says: "Human life is made up of two elements,—power and form; and the proportion must be invariably kept, if we would have it sweet and sound." So, it is good for one to take, as the rule of life, the motto Miss Willard would help young women to utter: "Make the most of your powers, for others' sake, as well as your own."

WE SEEK THE BEST.

BY M. A. DAVIS.

WELL-TRAINED teachers are henceforth to be an important factor in all progressive Sunday-school work. If it is essential that only such persons shall be admitted to the ranks of secular school teachers, as have been fitted by special education for their different departments, it is more imperatively necessary that those who are to instruct others in the truths of that text-book which points the way to eternal life, should not only be eager seekers for the truth, but should have learned some of the ways in which such truths can be best imparted, and fixed forever in the mind of the pupil.

The time is past when simply asking the questions contained in the *Quarterly* or upon the leaflet will be accepted as teaching a Sunday-school lesson.

Children, eager to receive new ideas, and quick to grasp advanced methods; parents, interested in whatever interests their children; and young people, ready to take note of new departures in any line of work, are to be attracted and held in Sunday-school only by a conscientious preparation for their needs. Qualifications for teaching must be studied, best methods of teaching must be investigated, and familiarity with the history, chronology, and geography of the Bible must be sought, that

the teacher may be fully equipped for the work. Facilities for such knowledge are now easily obtained. Studies, arranged by the best Sunday-school talent of the world, are giving an insight into the dignity of the work, and an inspiration to the teacher. Annual assemblies are held at various summer schools; training classes are organized in individual churches; and, with thankfulness, it is noted that many of the best teachers are availing themselves of these advantages.

Under the auspices of the "Woman's Bureau," the study of the Bible has been introduced at Ocean Park, upon the plan of the "Outline Normal Lessons." This has been continued for two years, with most satisfactory results, thirty-one graduating from the different classes at the close of the session, Aug. 18, 1887. If, as Dr. Hurlbut says, "The Sunday-school is that department of the Church of Christ in which the Word of Christ is taught for the purpose of bringing souls to Christ, and of building up souls in Christ," next to preaching the Gospel, is teaching the Gospel in the Sunday-school; and not only should the pastor "study to show himself approved unto God,—a workman that needeth not to be ashamed," but superintendent, teachers, and scholars, should unite in a thorough, persistent study of God's Word, which shall result in their own spiritual refreshing, and give a heavenward impetus to all our churches.

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"THAT is it, my friend. I have only this advice to give thee,—*trust Him.* Give thyself wholly into his hands, day by day, hour by hour. Be willing to have his will done in thee, rather than thy fancies. Surrender of our wills is one half of real faith, or at least the foundation which makes faith possible. Be content to have or not to have, to be or not to be, as he pleases; and believe, no matter how things look to thy feeble sight, that he *is* keeping his promise, and in all ways doing for thee, moment by moment, the very best and happiest that is possible even to his wisdom, love, and power. If thee is not satisfied with that, I do not see how anything can satisfy thee."—*Times of Refreshing.*

HELPS FOR MONTHLY MEETINGS.

WE hope that the October meeting of the various auxiliaries will be made one of *special prayer* for our work in the foreign field. Pray, dear sisters, most earnestly, that God will richly bless the work of the present year in India. Remember in your prayers the various missionaries by name; also the different stations and departments of work. Pray that zenana doors may open wide, and that child-marriage may become a thing of the past. Then plead earnestly for a baptism of missionary spirit upon the churches at home.

The following Bible reading will form a suitable part of the exercises; for, only as we recognize the power of the Holy Spirit in guiding and directing, will true success attend our efforts.

BIBLE READING.—The gift of the Holy Spirit.

The gift. Acts 2: 38.

The source and mission of this gift.—John 14: 26; John 16: 7-14.

The result of this endowment.—Acts 1: 8.

How long will it remain with those who cherish it?—John 14: 16.

The fruits of its abiding presence.—Gal. 5: 22.

What will the final reaping be?—Gal. 6: 8.

A blessed endowment. An ever present help. A source of strength in the most trying circumstances. The secret of happiness in life present and to come.

THOU needst not ask the angels where
His habitations be;
Keep thou thy spirit clean and fair,
And He shall dwell with thee. —Alice Cary.

A WORD TO NEW HAMPSHIRE WOMEN.

At the New Hampshire Yearly Meeting, a vote was passed to adopt Miss Butts as our missionary, and to support her, in addition to all our other work. In order to do this, we need the help of all. Auxiliaries should increase in membership and efficiency. Churches where no missionary organization exists, should attend to the business, where it is feasible. If not, a public missionary meeting should be held, at least once a quarter, and a collection taken.

At these meetings statements in regard to our missionary fields should be given. Our people are ready to respond, when they understand the needs.

Some of our Quarterly Meetings are organized, and some are not. Why should not there be an organization effected in every Q. M., at this fall session?

If any one needs instruction on that point, send to Miss L. A. DeMeritte, Dover, N. H., for a Manual. Price ten cents.

There should be a missionary meeting, not necessarily a woman's meeting, at every session of our Quarterly Meetings. Our people need to know more of what is being done. Let us all rally to the work.

M. S. WATERMAN, *Pres. of N. H. Y. M.*

WORDS FROM HOME WORKERS.

MAINE.

The auxiliary at Bowdoinham Ridge mourns the death of one of its members, Mrs. John Hatch. The resolutions of respect and sympathy show that Sister Hatch was an "earnest, generous member, whose place can not easily be filled."

NEW HAMPSHIRE.

An interesting missionary meeting was held at the F. B. church in Littleton, on the evening of Sept. 4. The exercises consisted of singing, recitations, a Bible-reading, and a short address by the pastor. He spoke of New Hampshire's missionaries, Mrs. Lightner and Miss Butts; their work, past, present, and future, and of our duty in regard to this matter.

The audience manifested its interest by close attention, and by giving a good collection when the boxes were passed.

M. S. WATERMAN.

FRANKLIN FALLS.—Our auxiliary was organized one year ago the first of July, with eighteen members. Meetings held during the year, twelve; money raised, \$32.88. A public meeting, held June 26, was interesting, and, we hope, helped on the cause. We hope to do better this year.

MARY E. RICHARDSON, *Sec.*

OHIO.

SOUTH NEW LYME.—I have long thought I would write you a few lines pertaining to our work here, that I might have the blessing of giving as well as that of receiving. Our auxiliary still lives and pays its dues, but we find it difficult to keep up monthly meetings, as our homes are so far apart. A little stirring up would do us all good, however. Our mission band of "Willing Workers" now have a native teacher to support in India. Her name is Gouree, and the salary twenty-five dollars. This was raised, for the most part, last year, by a mission quilt, from which over twenty dollars was realized. A New England supper helped make up the required amount.

At the commencement of our New Lyme Institute, in June, the band sold ice-cream, lemonade, etc., and the result was ten dollars in the treasury. They are also using the "mission jugs," and intend to have a "jug breaking" about Christmas time, when we expect to report no deficiency in the treasury.

They hold monthly meetings, and, by means of literary exercises, endeavor to keep up a good interest.

I was not able to attend our Y. M. at Greenwood, Pa., but, as I have seen no report of it, I will state that, through the efforts of the Y. M. secretary, Miss Georgie Turner, and Mrs. Weed, an excellent programme was prepared for the evening of June 24. This meeting was very largely attended, and we trust was of profit to all. At the business meeting, the following officers were chosen for the ensuing year: president, Mrs. T. H. Drake, South New Lyme; vice-president, Mrs. Reeder, Auburn; secretary and treasurer, Mrs. Weed, Colebrook. An auxiliary society of twenty members was organized at Greenwood, with officers as follows: president, Mrs. Rath; secretary and treasurer, Miss Addie Klenginsmith. At our Q. M., held with the Burgh Hill church, Aug. 23-25, an auxiliary society of eleven members was formed, with the following-named ladies as officers: president, Mrs. Emeline Mizner; vice-president, Mrs. L. Waldorf; secretary and treasurer, Miss Ella Stone; agent for *HELPER*, Carrie Brown. On Wednesday evening, Aug. 24, a public missionary meeting was held by the ladies, which, we trust, the Lord used for his own honor. Collection, \$4.46. We want to organize an auxiliary in every church in our Q. M., as soon as possible.

MRS. T. H. DRAKE, *Q. M. Pres.*

IOWA.

WILTON.—Our auxiliary was organized in August, 1880. Since its organization, there has been no church here. Its membership numbers eight. We have met monthly. We have sent to foreign missions, \$46.60; to Harper's Ferry, \$21.49; to Kansas, \$5.00; Courtland church, Nebraska, 5.00; to Le Mars church, this State, \$6.00. We have paid freight on articles sent away, \$3.90. With the exception of about \$18, this money has been raised by annual dues, and nickel collections.

EVA M. CORNWELL.

MICHIGAN.

Although the Calhoun and North Branch Q. M. W. M. Society have not reported to you for six months, we are still at work. Our annual meeting was held in connection with the Q. M., convened with the St. Joseph River church, July 30. On Saturday afternoon, a business meeting was held. The treasurer's annual report was read and accepted. For home and foreign missions we have raised \$53.03. Quarterly collections amount to \$19.56. South Litchfield society, \$12.00; Dayburg, \$5.75; Burlington, \$6.00; Cook's Prairie, \$12.50; St. Joseph River church, Mrs. R. Drinkwater, \$1.05 for foreign missions. Mrs. J. A. Debon was elected president for the ensuing year. The secretary and treasurer was re-elected.

MRS. F. R. RANDALL, *Q. M. Sec.*

GENESEE Q. M.—The W. M. S. of the Genesee Q. M. held its June session with the Millington church. This was our annual meeting, and the same officers were re-elected. Our annual report for the year showed \$167.98. The evening meeting opened with singing by the choir, Scripture reading by our president, Sister Rose, and prayer by Father Currer. After the reading of the annual reports, there was some select reading, including a paper on mission work, read by Sister Bryant, which was very fine. Remarks followed by Rev. Mr. Bryant. Collection, \$4.50, making in all \$27.67 raised the last quarter. Benediction by Rev. Bryant. The Genesee Q. M. W. M. S. sent \$3.00 to Miss Kate J. Anthony, for the costume funds. The Maranthon auxiliary has chosen for its text verse, Gal. 6: 2,—“Bear ye one another's burdens, and so fulfill the law of Christ.”

E. N. WHEELER, *Sec. and Treas.*

UNION.—I am glad to tell you that we have again started on a new year, with encouraging prospects in the mission work. Our Yearly Meeting was held July 20, with Sister C. Ely, with a good attendance, and the following officers were chosen for the coming year: president, Mrs. L. Dibble; vice-president,

Miss M. E. Morse ; treasurer, Mrs. Sarah Fields ; secretary, Carrie Wheat. We begin the year with three new members, and pray that we may all be more earnest in our work for the Master, so that our talents may not be taken from us. When the Master cometh, may we each be one of his jewels. Mrs. J. C. Kyle is solicitor for the MISSIONARY HELPER.

MRS. CARRIE WHEAT.

INDIANA.

LA GRANGE.—The W. M. S. of the La Grange Q. M. held its annual public meeting on Saturday evening, Aug. 6, in connection with the Q. M. then in session with the Pleasant Ridge church. Officers for the ensuing year were elected as follows : president, Mrs. Ritter, vice-presidents, Mrs. Jones, Mrs. Stoler, Mrs. Taylor, and Mrs. Mawhorter ; secretary and treasurer, Mrs. Ann Atwater. The report for the year shows that, while quite a number of members have withdrawn from the society, yet a still larger number have joined it, so that our membership has increased three. Amount of money raised during the year is \$55.15. Expended for foreign missions, \$22.08 ; for home missions, \$22.08 ; \$10.95 for the Educational Society was appropriated to Hillsdale College. An excellent programme was presented, consisting of recitations by the children, select reading and essay ; also responsive reading by a Sabbath-school class. Collection taken amounted to \$4.27. We think the missionary spirit among us is increasing. We have faith to believe that the little branch planted here will continue to grow, and bring forth fruits for the Master.

MRS. ANN ATWATER, *Sec. and Treas.*

NEBRASKA.

KENESAW.—Last September, a few sisters met together, and organized into a woman's missionary society, for the purpose of diffusing missionary intelligence, and raising money for the home and foreign field. We at once went to work, meeting every alternate week at private houses, to knit, sew, and do what our hands find to do to help on the work. We did not

feel very strong, as we were so few in numbers ; but last spring a number of our most energetic, earnest workers, left to join a colony just starting for Colorado. As it made such a vacancy in our ranks, some were almost discouraged, and ready to give up. We continued on, however, as before, working and praying ; and the Lord has helped us. We have pieced and quilted a missionary quilt, which we have on hand for sale. We also have another more than half done. We have quilted one for which we were paid two dollars. In collections, dues, and for work done, aside from quilt on hand, we have raised in all, during the year, \$55.50, and are not discouraged, but intend to go on with renewed courage and hope. We have public meetings once in three months, at the church, on Sabbath evening, with good congregations. The exercises consist of singing, essays, dialogues, and select reading, the children taking a part. Our pastor and wife are deeply interested, and do all they can to help on the work ; and, best of all, God is with us. Pray for us. I have written thus particularly, thinking possibly it might help others in this work. If one little church out on the Western prairie can do thus for God's cause, think if you who have greater facilities, can not do something to help on the work appointed us.

HARRIET D. COOLEY.

THE NEMAHQ. M.—Held its June session with the Lincoln, Nebraska, church. Immediately after conference, a business meeting was held. The following officers were elected : Q. M. president, Mrs. A. A. McKenney ; secretary and treasurer, L. E. Gilbert. A very interesting meeting was held in the evening, with the following programme : singing, No. 391, "Sound the Alarm ;" Scripture reading, by Mrs. McKenney ; prayer, Rev. Bickford ; singing. The secretary then read the letters from the different auxiliaries, showing that the interest in missions is rapidly increasing ; reading, "Christless, Homeless," Mrs. Root ; reading, by Miss Alice McKenney ; "God's Tenth," Mr. Howard Murphy ; singing ; reading, "A Cup of

Cold Water," Mrs. Gilbert ; "Shall They wear Crowns?" Mrs. Gould ; "Seed-Time and Harvest," Mr. Guyer ; singing ; collection, \$9.40,—\$3.00 for foreign, and \$6.40 for home mission work. We now have four churches in the Nemaha Q. M.,—Long Branch, Grand View, Lincoln, and Centerville. The Lincoln church has a mission band, twenty-five in number. The Young Peoples' M. S. of Long Branch have added quite a number to their society, and will hold their first public meeting soon. They want to take the support of one missionary in India. They have enlisted in a noble work, and we know that God will prosper them. They have decided that all their money be appropriated to foreign mission work.

In looking over the reports of the last quarter, we take fresh courage. Let us work and pray ; for, in due season, we shall reap, if we faint not.

L. E. GILBERT, *Q. M. Sec.*

OUR YOUNG FOLKS.

"THE DOT UPON THE I."

[Dr. Tyng related the following incident to his Sunday-school in the Epiphany Church, Philadelphia, many years ago.]

IN Russia's far-off, frozen clime,
There lived a lovely child ;
The Lord to deeds and words of love
His tender heart inclined.

He loved to hear his parents read
In God's most holy Word ;
And treasured up within his breast
The blessed truths he heard.

This little boy was very sick,
And, when about to die,
He called his father to his side,
And said, "I want to buy

"Bibles to send to heathen lands,
Where they know not the Lord ;

That they may all read for themselves
In His most holy Word.

“ I can not send whole Bibles there,
Perhaps not one short word ;
But I would like to give some help
To spread its truths abroad.

“ Those three bright pennies in my box
I think a type would buy,
To print, in Christ’s most holy name,
The dot upon the *i*.”

That stricken father did not fail
Those little coins to send.
O children, think how many coins
In wanton waste you spend !

Christ will receive the smallest gift.
When follies tempt your eye,
Think of the little Russian boy’s
Small dot upon the *i*.

—*Children’s Work for Children.*

LITTLE LUWEN OF JAPAN.

LITTLE Japanese boys are not the little boys with pigtails hanging from their heads: those funny pigtails are worn by the Chinese boys. The Japanese wear their hair cut close, excepting on the top of their heads, where the hair grows like a cap. Their eyes are shaped like beans. Luwen is the name of a boy in Japan, who knows how to paint pictures of little boys like himself, and birds and flowers, on rice-paper. Luwen’s dress is queer, for he wears a pair of blue pants with a blue shirt over them. His stockings are made like mittens, and he puts his big toe where his thumb would go in a mitten. Laying a piece of rice-paper on the floor, a dish of paints and one of water, he is ready for work. Then he sits on his heels, and paints a picture. Every one in Japan sits on the floor, as they have no chairs.

The way Luwen’s sister heats his rice for dinner, is by pouring hot tea over it. When Luwen was a baby, and his sister carried

him out to walk, she strapped him on her back. One day he wore a red cap: then every one who saw him knew he had small-pox.

Luwen is now old enough to go to school. When he starts from home, he straps on his feet shoes which are called clogs; but before he enters school, he takes them off, for the Japanese never wear them in the house. As the boys who go to school wear swords, Luwen wears one in his belt. Any fruit or toys he buys on the street, he carries, not in his pocket, but in his sleeves, which are large and full. Luwen has a picture-book of ladies and houses, and when a lady or a house is too large for the page, by turning the leaf over, he finds the rest of it on the other side.

Better than his picture-book he likes to hear his grandmother tell him stories about cats and monkeys. Luwen's kitten has no tail, for none of the cats have, in Japan. While I am telling you about Luwen, and the sun is shining in this country, Luwen's grandmother has finished telling him about the dogs, and it is time for him to go to bed, for it is night in Japan. So he lies down on a quilt, with his head on a block for a pillow, and then, putting a quilt over him, he goes to sleep. — *Nina Stevens Shaw, in Well Spring.*

THE annual meeting of the Free Baptist Woman's Missionary Society, for the election of officers and the transaction of other business, will be held in the vestry of the Free Baptist church in Portland, Me., Wednesday, Oct. 12, at 10 o'clock A. M.

A. B. TOURTELLOT, *Rec. Sec.*

EDITORIAL NOTES.

WILL the author of the poem "The First Children's Day" send her address to the Editor of the *HELPER*? . . . Let every friend of the *HELPER*, and everybody who wishes to help advance the cause of Christ, note carefully the special offer on the first page of this issue. . . . Frances E. Willard says, "As a man readeth, so is he." If we would be alive to missions, we must get the *HELPER* into the hands of as many of our people as is possible. . . . Again we call on Q. M. secretaries to ascertain, as soon as possible, how many ministers, or their wives, in their respective Q. M.'s, take the *HELPER*; and then report to us. . . . Everybody knows, through our other denominational publications, that Miss Ida Phillips ar-

rived in Boston on the 3d of September. But we wish to add our congratulations, and render our thanksgiving, also. May her stay be prolific of invigoration to both mind and body, and her return to her chosen field be followed by results made richer by her presence with us. . . . We extend our congratulations to the New Hampshire W. M. S., because of its forward step in undertaking the support of Miss Butts. May showers of blessing fall on their home field, while the workers are following the divine command to "Go, teach all nations." . . . We are sure all of our readers will unite with us in thanksgiving, because, at the close of our financial year, there was sufficient money in the treasury for the payment of all bills. Again God has honored our faith in him. . . . We wish to call especial attention to the call issued by Frances E. Willard, in agreement with Mrs. Margaret Bright Lucas, President of the World's Woman's Christian Temperance Union, for a "World's Day of Prayer" for the temperance cause. In consideration of the fact that the evil of intemperance is the form of sin that opposes the greatest obstacles to the universal spread of the Gospel, we urge all churches to co-operate in the observance of this day. Nov. 12, 13 are the days set apart for this purpose. The call says:—

It is suggested that Saturday morning be devoted to a woman's temperance prayer-meeting, asking for light upon the question, "What is my personal duty in this matter?" and Saturday afternoon or evening to a meeting of the children and young people, at which the reasons for total abstinence should be clearly set forth. On Sunday, pastors are respectfully and earnestly asked to pray especially for the temperance cause, and to preach about it. Sunday-school superintendents are asked to pray on that day for the same cause, and to bring it before the scholars; and on Sunday evening it is hoped that temperance meetings may be held, at which the World's Women's Christian Temperance Union will be the theme; its origin, organization, aims, and the missionary work accomplished for it by Mrs. Leavitt, Miss Gray, Mrs. Mary B. Willard, and others, explained; and, if practicable, a collection taken to promote its objects.

If these plans are carried out, it is believed that a great awakening will come upon the people, relative to this great work, and that means will be furnished to extend and strengthen the society. All money raised should be reported to Miss Esther Pugh, 161 La Salle St., Chicago, Ill., U. S., American Treasurer of the World's W. C. T. U.

PUBLISHER'S DEPARTMENT.

THE consideration of all our readers is again called to the subject of enlarging the subscription list of our magazine. From the frequent expressions of interest and appreciation, we are led to believe

that the *HELPER* is filling the place and doing the work that is the design of its publication. That its opportunities for usefulness may be largely increased, this call is sent forth to all its friends, that each may do what she can towards putting this helpful messenger into many more Free Baptist families.

Let us hope that very many will avail themselves of the special premium offers which appear on the first page of this issue.

Note that each of these offers furnishes the magazine for fourteen months, to new subscribers, at the price of one year's subscription; and remember that the December issue is a double number, containing the annual reports of the Woman's Missionary Society.

The terms of these offers will be strictly adhered to, and special attention is called to the points that subscriptions for more than one copy must be sent in one order, and that the premiums are offered only on subscriptions received before Jan. 1.

CONTRIBUTIONS.

F. B. WOMAN'S MISSIONARY SOCIETY.

Receipts for August, 1887.

MAINE.			
Anson, Q. M. [collection for F. M.].....	\$6 00	Butts, special.....	\$1 00
Bath, Mrs. Ida L. Remick....	2 00	New Portland, auxiliary, for F. M.....	80
Bowdoinham, auxiliary, teacher at Basodore.....	6 25	Portland, Mrs. M. B. Bean, for F. M.....	1 00
Bromfield, auxiliary, native teacher.....	6 00	Presque Isle, auxiliary, for Jessie.....	12 50
East Corinth, church.....	3 00	Presque Isle, Children's Band, for Miss Coombs.....	2 00
East Dixfield, auxiliary, \$2.00 for H. M., \$2.00 for F. M....	4 00	South Windham, auxiliary.....	1 00
East New Portland, auxiliary,.....	1 00	Sprague's Mills, "Willing Workers," for Miss Coombs.....	5 00
East Livermore, auxiliary....	3 61	Standish, a friend, for Miss Coombs' salary.....	5 00
Groveville, Q. M. collection, \$7 42 for Q. M. work, balance \$9.72 for general work, \$1.08 for literature fund....	10 80	Steep Falls, auxiliary, \$2.50 for Mrs. Lightner's salary, and \$2.50 for Miss Coombs....	5 00
Houlton, Master Eddie Merritt, for return passage of Miss I. Phillips.....	19	West Lebanon, auxiliary, for general work.....	4 60
Kingfield, auxiliary.....	9 00		
Limerick, auxiliary, for general work.....	3 00		
New Portland, Mrs. E. H.			
		NEW HAMPSHIRE.	
		Alton, S. J. Evans, \$1.00 for H. M. and \$1.00 for F. M.....	
		Candia Village, Sunday-school, for Miss I. Phillips' return	2 00

passage	\$3 00	East Randolph, ladies of church, for Mrs. Smith's salary....	\$4 00
Danville, auxiliary,	12 00	Lyndon Center, auxiliary, for Mrs. Smith's salary.....	16 75
Danville, "Golden Rule Workers," for Miss Phillips' passage	5 00	Lyndon Center, Band for Miss Phillips' passage.....	5 00
Hampton, auxiliary, \$5.00 for Miss Butts' salary, \$2.50 for H. M., \$2.50 for F. M.....	10 00	Middlesex, church, for Mrs. Smith's salary.....	10 00
Laconia, Miss. Band, Ragged School, Midnapore.....	12 00	Newport Center, L. L. Sowles, for Millie Sowles with Mrs. Smith.....	2 00
Laconia, auxiliary	5 00	Newport Center, Q. M. collection for Mrs. Smith's salary	5 60
Madison, Mr. and Mrs. C. E. Blake, each \$5.00, one-half each for Miss Butts' and Mrs. Lightner's salaries, and on L. M. of Mrs. C. E. Blake	10 00	North Tunbridge, auxiliary, for Mrs. Smith's salary.....	5 00
Meredith Village, auxiliary, for Miss Butts' salary.....	7 50	Sutton, church, for Mrs. Smith's salary.....	12 00
Meredith Center, "Mission Gleaners," for F. M.....	6 00	South Stratford, auxiliary, for Mrs. Smith's salary.....	5 00
Meredith Village, Julia A. Eaton, for Miss Butts' salary..	3 00	South Stratford, S. S., for Miss Phillips' passage.....	1 56
Newmarket, a friend, for H. M. Northwood Ridge, Mr. O. T. Hill, for Hill School with Mrs. Smith.....	5 00	West Derby, church, for Mrs. Smith's salary.....	10 00
Northwood Ridge, Mr. and Mrs. O. T. Hill, for Chandbali	12 50	Warren, church, for Mrs. Smith's salary.....	2 00
Northwood Ridge, auxiliary, on L. M. of Edna Florence McKenzie.....	6 00	MASSACHUSETTS.	
North Sandwich, church, \$4.00 for F. M., \$4.00 for H. M..	15 00	Amesbury, Miss. Band, for H. M.....	1 00
North Woodstock, Mrs. J. C. Nelson, for Miss Butts and Mrs. Lightner.....	8 00	Blackstone, auxiliary, \$2.50 for Miss Phillips, \$3.75 for Miss Franklin.....	6 25
Portsmouth, auxiliary, \$1.50 for H. M., \$1.50 for F. M.....	5 00	Brockton, auxiliary.....	2 50
Rochester, Miss Mary Fiske, \$2.00 for H. M., \$2.00 for F. M.....	3 00	Blackstone, "Busy Bees," \$1.25 for Miss Franklin, \$1.25 for Miss I. Phillips, \$1.25 for Western work.....	3 75
Rochester, children, for Miss I. Phillips' passage.....	4 00	Blackstone, Mrs. Tucker, for Miss H. Phillips' salary....	5 00
South Tamworth, Mary M. Calley, \$5.00, one-half each for Miss Butts and Mrs. Lightner, \$1.00, special.....	3 50	Blackstone, Mrs. A. H. Millman, for Miss Franklin's salary.....	1 00
Stratford Corner, Mrs. J. S. Neal, for Storer College department.....	6 00	Blackstone, Young People's Society, for Western work....	2 50
Water Village, Alsada Hodgdon	5 00	Chelsea, Mrs. O. Butler, \$1.00 for H. M., \$1.00 for F. M..	2 00
Walnut Grove, auxiliary.....	2 00	Salem, Miss M. J. Butler, \$2.00 for F. M., \$1.00 for H. M..	3 00
Warner, Miss F. Gertrude Mорrill.....	4 00	Seekonk, Mrs. T. W. Gray, for Miss H. Phillips' salary...	1 00
Mrs. Grace I. Bean, proceeds of quilt, one-half for Miss Coombs' salary, one-half for Chandbali.....	1 10	Wellesley, Mrs. O. S. Bean, \$6.00 F. M., \$2.00 for Harper's Ferry.....	8 00
VERMONT.		Worcester, Miss A. L. Wheelock, special for F. M.....	1 00
Charleston, Miss. Band, for Mrs. Smith's salary.....	5 00	RHODE ISLAND.	
		Auburn, church, \$1.25 for Miss H. Phillips' salary, \$1.25 for Miss Franklin's salary	2 50
		Olneyville, auxiliary, \$12.50 for Miss H. Phillips, \$22.50 for Miss Franklin, \$15.00 for Western work.....	50 00
		Pascoag, Young People's Miss.	

Soc. for Miss Franklin....	\$5 50	Woodstock, Mrs. B. Wright...	\$2 00
Pascoag, auxiliary, Miss H. Phillips' salary.....	15 00	MICHIGAN.	
Pawtucket, Union Miss. \$2.50 for Miss Phillips' salary, \$2.50 for Miss Franklin's salary.....	5 00	Burlington, auxiliary.....	1 00
Providence, auxiliary, Greenwich St., \$2.50 for Miss Phillips, \$2.50 for Miss Franklin, \$1.25 for General Fund	6 25	Calhoun and North Branch, auxiliary collection for Western work.....	2 28
Providence, auxiliary, Roger Williams, \$15.00 for Miss Franklin, \$2.50 for Western work.....	17 50	Cass and Berrien, Q. M. collection at Mason church.....	5 43
Providence, "Busy Gleaners," Roger Williams, \$10.00 for Miss Phillips, \$10.00 for Miss Franklin.....	20 00	Cook's Prairie, auxiliary, for Western work.....	12 50
Providence, Young People's Society, Roger Williams church, \$5.00 for Miss Phillips, \$5.00 for Miss Franklin	10 00	Cook's Prairie, "Cheerful Workers," \$5.00 for Ragged School at Midnapore, \$5.00 for work with Mrs. Smith.....	10 00
Providence, friends, Miss Phillips' salary.....	20 00	Dayberg, auxiliary, for Western work.....	2 00
Providence, Mrs. J. L. Tourtelot, for Miss Phillips' salary, and on L. M. of Miss L. Rumney	5 00	Genesee, Q. M., for F. M.....	15 00
Providence, Mrs. M. N. Danson, for Miss Phillips.....	1 00	River Raisin, auxiliary collection from Macon church, for F. M.....	1 76
Providence, Miss Ella Evans, for Miss Franklin's salary..	1 00	South Litchfield, auxiliary, for F. M	3 00
Providence, Mrs. Ella H. Andrews, for Miss Franklin's salary.....	5 00	St. Joseph River, church, Mrs. R. Drinkwater, for F. M... IOWA.	1 05
R. I. District for Inc. Fund....	13 54	Wilton, auxiliary, for F. M....	7 00
NEW YORK.		WISCONSIN.	
Poland, auxiliary, Ambie's Sch. Poland, Mrs. A. Coon, \$5.00 each for H. M. and F. M... OHIO.	7 50	Sauk Co., Q. M., for Wisconsin Dell School with Mrs. Smith.....	7 50
Marion, Boys' S. S. class, for Miss Phillips' passage....	10 00	MINNESOTA.	
Seneca and Huron, Q. M. auxiliary, \$12.75 for F. M., \$5.02 for Wallulu Miss.....	5 00	Champlin, auxiliary.....	12 50
INDIANA.		Minneapolis, auxiliary 1st F. B. church, for Miss Phillips' passage.....	10 00
La Grange, auxiliary, one-half each for H. M. and F. M... ILLINOIS.	11 36	Minneapolis, Mrs. L. E. Leighton of 1st F. B. church, special on L. M.....	10 00
Washington Heights, Mrs. D. M. Heffron, for Miss Phillips' passage.....	1 00	Sauk Rapids, Miss J. E. Hicks, for F. M.....	1 00
PROVINCE OF QUEBEC.		KANSAS.	
Coaticook, church, for Mrs. Smith's salary.....	24 50	Blocker, auxiliary, for F. M..	5 00
East Farnham, Rev. A. Vilas, for Mrs. Smith's salary....	5 00	Dallas, Woman's M. S. auxiliary of Church of God, from Oronoque Union S. S. \$1.59, Dallas Union S. S. for F. M. \$1.35.....	2 94
Moes River, church, for Mrs. Smith's salary.....	8 65	NEBRASKA.	
Kenesaw, auxiliary, for F. M..	5 00		

MISCELLANEOUS.		Sale of card pictures of missions, aries, for general work....	
A subscriber for the <i>Helper</i> , for H. M. \$1.00, for F. M. \$1.00	\$2 00		\$12 50
Sale of Miss. Workers' pictures at Ocean Park for general work....	4 32		
		Total.....	\$785 61
		LAURA A. DEMERITTE, <i>Treas.</i>	
		Dover, N. H.	

OHIO ASSOCIATION.—WOMAN'S MISSIONARY SOCIETY.

Receipts for August, 1887.

OHIO.

Athens, Mrs Thula Hooper, for F. M.	\$1 00
Athens, Q. M. collection for F. M.	4 00
Albany, church, for F. M.	5 00
Ohio River, Y. M. W. M. S., for F. M.	3 00
Grand Prairie, auxiliary, \$10.00 for H. M., \$10.00 for F. M.	20 00
Marion, auxiliary, \$2.08 for H. M., \$2.08 for F. M., \$1.05 for Ed. Soc.	5 21
Marion, S. S. class birthday of fering, for Ragged School, F. M.	2 29
Marion, S. S. collection Chil- dren's Day, \$7.32 for H. M., \$7.33 for F. M.	14 65
Rio Grande, auxiliary, \$2.00 for H. M., \$3.00 for F. M.,	

		Sale of card pictures of missions, aries, for general work....	\$12 50
		Total.....	\$785 61
		LAURA A. DEMERITTE, <i>Treas.</i>	
		Dover, N. H.	

OHIO.		\$1.00 for Ed. Soc.....	
Pageville, auxiliary, for F. M...	\$1 00	Pageville, auxiliary, for F. M...	\$6 00
2d Kyger Quilting Army, for Industrial.....		2d Kyger Quilting Army, for Industrial.....	5 00
2d Rutland, auxiliary, \$1.22 for H. M., \$1.82 for F. M., 2c. for Ed. Soc.....		2d Rutland, auxiliary, \$1.22 for H. M., \$1.82 for F. M., 2c. for Ed. Soc.....	3 06
Union Grove, church, for F. M.		Union Grove, church, for F. M.	1 15
Mt. Tabor, church, for F. M.		Mt. Tabor, church, for F. M.	35
2d Rutland, birthday offering for Industrial.....		2d Rutland, birthday offering for Industrial.....	54
PENNSYLVANIA.		PENNSYLVANIA.	
Pageville, auxiliary, for F. M..		Pageville, auxiliary, for F. M..	3 00
Spring Creek, auxiliary, for F. M.		Spring Creek, auxiliary, for F. M.	8 50
Total.....		Total.....	\$87 75
MRS. H. J. COE, <i>Treas.</i>		Mrs. H. J. COE, <i>Treas.</i>	

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